



South Bay Wheelmen Foundation 2024 Membership Application



Print, sign, and mail with check (if not done online) to: South Bay Wheelmen, PO Box 3224, Redondo Beach, CA 90277. For family memberships, **a signed application and liability release is required from each participating family member.**

Membership Dues Single \$55 ____ Family \$75 ____ New member? Yes ____ No ____

Membership duration is through Dec 31, 2024. Dues may be tax deductible per 501c3.

Last Name _____ First Name _____ MI _____

Address _____ City _____ State ____ Zip _____

Gender: Male ____ Female ____ Birth date (mm/dd/yyyy) ____ / ____ / ____

Occupation _____ Email _____ Phone _____

Emergency Contact Name _____. Emergency Phone _____

USAC member? No ____ Yes ____ License # _____ Road cat. (1-5) ____ Track cat. (1-5) ____

SBW Racers - register with USA Cycling: Club = SBW Foundation - ID #14577. Check your USAC profile
Members must behave responsibly, and show courtesy and respect toward motorists, pedestrians, and other cyclists. Members are expected to **volunteer for** our Manhattan Beach Grand Prix bike race. The SBW Board of Directors can terminate membership for behavior detrimental to the Foundation's reputation and good standing in the community.

Waiver and Release of Liability -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in South Bay Wheelman Foundation programs, related events and activities,

I, _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE SOUTH BAY WHEELMEN, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

x _____ Age ____ Date Signed _____

Participant's Signature

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law

x _____ Date Signed _____

Parent/Guardian's Signature

_____ print name